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# Application for AT Loan Program - Part 1

## 1) APPLICANT'S INFORMATION:

Applicant's Name: \_\_\_\_\_ Medicare Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Tel #: Home: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Next of Kin: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Date Month Year

Their Contact Information: Tel: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate applicant's disability/disabilities:

Hearing          Vision          Speech          Mobility  
Intellectual      Learning      Mental Health      Other (specify) \_\_\_\_\_

Does the applicant work with or receive assistance from an organization which serves persons with disabilities such as: *Ability NB, Neil Squire Society, CNIB, NB Deaf & Hard of Hearing, NB Association for Community Living, ALS, Muscular Dystrophy Association, or other agency?*      Yes      No

Please provide  
Details:

Does the applicant have access to a health care plan that would assist in covering the costs?    Yes    No

Plan information:

The cost of sourcing, procuring, refurbishing and shipping assistive technology is substantial. All applicants will be asked to contribute to the costs of their loan.

I can pay \$ \_\_\_\_\_ to Easter Seals NB to help cover the cost of my loan.

## APPLICANT'S CONSENT:

I, \_\_\_\_\_, the applicant, give my permission to share my personal information with another agency only as it pertains to processing my application.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 2) SHIPPING INSTRUCTIONS:

**PLEASE NOTE: ESNB WILL ONLY SHIP TO A CIVIC ADDRESS – NOT A PO BOX**

Ship to: Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

## 3) PROFESSIONAL RECOMMENDATIONS: Type of Loan:

**Trial (2 months or less)**

**Long-Term**